

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. It may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director (Page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal).

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | 8 | 1 | 4 | 3 | 6 |
|---|--|---|---|--|--|---|--|---|--|-----------------------------------|
| | | | | | | REG. NO. | | | | |
| 1 - FOR STATE REGISTRAR | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | | |
| 1. DECEASED NAME (TYPE OR PRINT) | Nancy | Q. | Adams | May 2, 1981 | | | | | M | |
| 3. SEX | 4. RACE | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | | | |
| female | white | May 26, 1886 | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. -95 94 yrs. | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland | 7b. CITIZEN OF WHAT COUNTRY? USA | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Worcester | | | | | |
| 10. CITY OR TOWN OF DEATH Pocomoke | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Hartley Hall Nursing Home | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) retired Florist | | | | | 12b. KIND OF BUSINESS OR INDUSTRY MD. | |
| 13a. STATE Maryland | 13b. COUNTY Worcester | 13c. CITY OR TOWN Pocomoke | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS 1010 Clarke Avenue | | | | |
| 14. FATHER'S NAME FIRST William | MIDDLE S. | LAST Quinn | 15. MOTHER'S MAIDEN NAME FIRST Mary | | | MIDDLE | | | LAST Clark | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) no | 16b. SOCIAL SECURITY NO. 220-48-1907 | 17. INFORMANT Victoria Adams | | | ADDRESS 5900 Ramport #2153 Houston, Texas | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Unknown (Believe) to be Coronary Occlusion</u> | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <u>minutes</u> | | | | |
| 4100 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first <u>Arteriosclerosis and Atherosclerosis, generalized for many years</u> | | | | | | DUE TO, OR AS A CONSEQUENCE OF <u>Oliguria</u> | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) <u>Compression Fracture L4 (2) Osteoporosis marked (3) Prior myocardial infarction</u> | | | | | | | | | | |
| 19a. DATE OF OPERATION | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION STREET | | | CITY OR TOWN | COUNTY | STATE | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from _____ to _____, that (I) (we) last saw the deceased alive on _____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I will call and notify you if I do not view the body after death.) | | | | | | | | | | |
| 22b. SIGNATURE <u>J. E. Lortorous Jr.</u> | | | | | | DEGREE <u>M.D.</u> | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> | MEDICAL DIRECTOR <input type="checkbox"/> | STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED <u>5/5/81</u> |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <u>J. E. Lortorous Jr.</u> | 22e. ADDRESS <u>144 Market St. Pocomoke Md. 21851</u> | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL, ETC. (SPECIFY) Burial | 23b. DATE 5/5/81 | 23c. NAME OF CEMETERY OR CREMATORY Salem Meth. Cem. | | | 23d. LOCATION CITY OR TOWN Pocomoke | COUNTY Worcester | STATE Md. | | | |
| 24. FUNERAL DIRECTOR NAME <u>Scott S. Nelson</u> | ADDRESS Pocomoke City, Md. | 25a. DATE REC'D. BY REGISTRAR May 11 1981 | | | 25b. REGISTRAR'S SIGNATURE <u>Henry Murray</u> | | | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

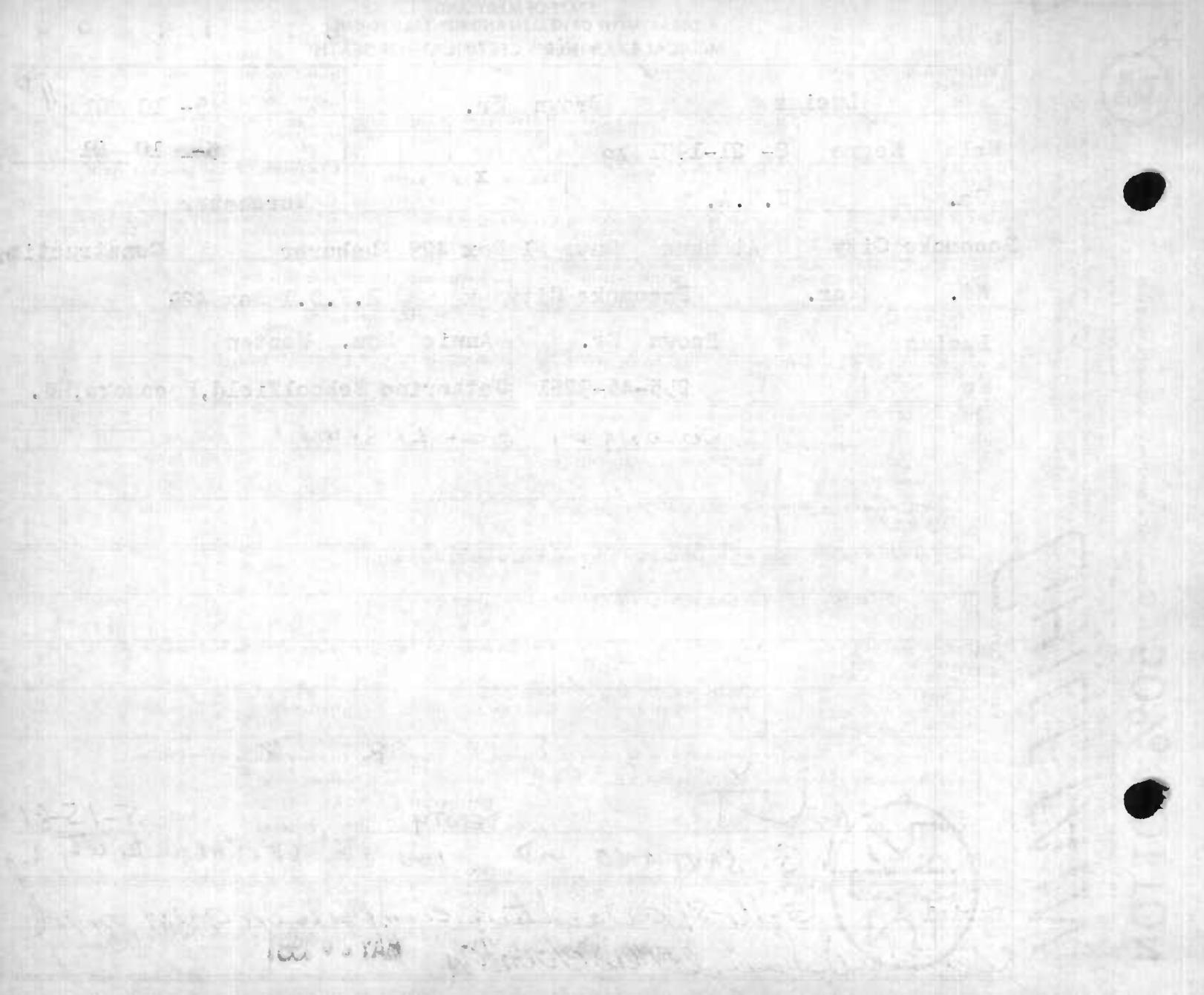
IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 81 14362 | |
|---|--|---|--------|---|--|-------------------|---|--|-------|---|-------|--|------|
| | | | | | | | | | | | | REG. NO. | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | | | MONTH | DAY | YEAR | 2b. HOUR | |
| <i>Sidney C. Bell</i> | | | | | | 5 15 81 | | | | | | 2:30 A.M. | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | |
| M | | W | | MONTH 4 | DAY 1 | YEAR 1892 | 89 | | | MONTHS YRS. | DAYS | HOURS | MIN. |
| 7a. BIRTHPLACE COUNTRY | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | MD. | | | |
| Virginia | | USA | | | | | Worchester | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | |
| Snow Hill, Md. | | Harrison House, Nursing Home | | | | | | | | | | Farmer | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? | | | 13e. STREET ADDRESS | | 12b. KIND OF BUSINESS OR INDUSTRY | |
| Md | | Somerset | | Rehobeth | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | Route #1 | | | |
| 14. FATHER'S NAME | | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | | | | | | | | |
| Asbury | | | | Bell | Emma | | | | | | Jones | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | 17. INFORMANT | | | ADDRESS | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | |
| no | | 214-12-6071 | | Preston Bell - Rehobeth, Maryland | | | | | | Same day | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Cardio - respiratory arrest</i> | | | | | | | | | | | | | |
| 4275 DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) <i>Mastitic ca secondary septic infection</i> | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | |
| | | | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | STATE | | |
| 22a. I certify that (I) <input type="checkbox"/> attended the deceased from <i>5-4</i> , 19 <i>81</i> , to <i>5-15</i> , 19 <i>81</i> , that (I) <input type="checkbox"/> last saw the deceased alive on <i>5-14</i> , 19 <i>81</i> and that in (my) <input type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above, (I) <input type="checkbox"/> did not view the body after death. | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Dorothy C. Holzworth</i> | | DEGREE <i>M.D.</i> | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED <i>5-17-81</i> | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <i>Dorothy C. Holzworth</i> | | 22e. ADDRESS <i>Harrison House Snow Hill, Md.</i> | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORIAL | | | 23d. LOCATION CITY OR TOWN | | | COUNTY | STATE | | |
| Burial | | 5/18/81 | | Rehobeth Pres. Cem. | | | Rehobeth Somerset, Md. | | | | | | |
| 24. FUNERAL DIRECTOR NAME <i>Scott S. Nelson</i> | | ADDRESS <i>Pocomoke City, Md.</i> | | | 25a. DATE REC'D. BY REGISTRAR <i>MAY 22 1981</i> | | | 25b. REGISTRAR'S SIGNATURE | | | | | |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3, RETAIN PAGE 5 FOR YOUR FILES.

TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 4363 | | | | |
|---|--|------------------------------|---|--|--|---|--|--------------------------------------|---|-----------------------------|--|--|--|----------|-------------------------------------|--|
| 1- STATE REGISTRAR | | | 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a. DATE KNOWN OF DEATH ESTIMATED | | | 2b. HOUR | | | | |
| | | | Lucius | | | Brown Jr. | | | 5-10 1981 | | | 11 p.m. | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | 6. AGE (IN YEARS LAST BIRTHDAY) | | IF UNDER 1 YR. MONTHS DAYS | | IF UNDER 24 HRS. HOURS MIN. | | 7c. DATE PRONOUNCED DEAD | | 2d. HOUR | | |
| Male | | Negro | | 8-21-1931 | | 49 yrs. | | | | | | 5-10 1981 | | 11 p.m. | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 7c. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | | | | |
| Ga. | | U.S.A. | | | | | | Worcester | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | |
| Pocomoke City | | | At Home Rute #1 Box 429 | | | Laborer | | | Construction | | | | | | | |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | 13a. STATE Md. | | | 13b. COUNTY Wor. | | | 13c. CITY OR TOWN Pocomoke City | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS R.F.D.1 Box 429 | |
| 14. FATHER'S NAME | | | FIRST MIDDLE LAST | | | 15. MOTHER'S MAIDEN NAME | | | | | | | | | | |
| Lucius | | | Brown Sr. | | | Annie Lou. Wooten | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? YES, NO, OR UNKNOWN? No | | | 16b. SOCIAL SECURITY NO. 255-46-9251 | | | 17. INFORMANT | | | ADDRESS | | | | | | | |
| PART I DEATH WAS CAUSED BY: 4100 | | | IMMEDIATE CAUSE (a) CORONARY DISEASE DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost. | | | (b) DUE TO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | | |
| (c) | | | | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a). | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | 20d. AUTOPSY? | | | | | | | | | | |
| | | | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | | | |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . | | | | | | | | | | | | | | | | |
| ACTUAL SIGNATURE J.G. SARTORIO | | | TITLE (SPECIFY) M.D. DEPUTY | | | MEDICAL EXAMINER | | | DATE SIGNED 5-15-81 | | | | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) J.G. SARTORIO | | | ADDRESS 100 8th St. Pocomoke City | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 5-16-81 | | | 23c. NAME OF CEMETERY OR CREMATORIAL casket | | | 23d. LOCATION CITY OR TOWN Pocomoke City | | | COUNTY STATE | | | | |
| 24. FUNERAL DIRECTOR NAME Samuel | | | ADDRESS | | | | | | 25a. DATE REC'D. BY REGISTRAR MAY 16 1981 | | | 25b. REGISTRAR'S SIGNATURE | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 8 | 1 | 1 | 4 | 3 | 6 | 4 |
|---|--|--|---|--|--|---|--|--|---|--|--|---|---|---|---|---|---|---|
| | | | | | | | | | | | | REG. NO. | | | | | | |
| 1 - FOR STATE REGISTRAR | | | 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | | | | | |
| | | | NELL | | | CHRISTIE | | | MAY 26 81 | | | 10:10 P | | | | | | |
| 3. SEX | | | 4. RACE | | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS | | | | | | |
| FEMALE | | | WHITE | | | 10-14-93 | | | 87 | | | IF UNDER 24 HRS HOURS MIN. | | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | | | | | |
| Oklahoma | | | USA | | | | | | WORCESTER | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | | |
| BERKON | | | BERLIN NURSING HOME | | | HOUSEWIFE | | | Home | | | | | | | | | |
| 13a. STATE | | | 13b. COUNTY | | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS | | | | | | |
| MD. | | | WORCESTER | | | BERLIN | | | | | | RE. 5, Box 440 | | | | | | |
| 14. FATHER'S NAME FIRST MIDDLE LAST | | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | | | | | | | | | | | | | |
| James C. Seetin | | | Ella Mae Shilling | | | | | | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. | | | 17. INFORMANT | | | ADDRESS | | | | | | | | | |
| No | | | 447-30-7698 | | | Jeanne V. Green, Berlin, MD | | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Congestive Failure</i> | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | |
| 4392 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>Cong. O.V.D.</i> | | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i></i> | | | | | | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY STATE | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Almae Lauer</i> MD | | | | | | | | | | | | DEGREE | | | | | | |
| 22c. ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> | | | | | | | | | | | | 22d. DATE SIGNED | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | 22e. ADDRESS | | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 5-29-81 | | | 23c. NAME OF CEMETERY OR CREMATORIUM Sunset Mem. Park | | | 23d. LOCATION CITY OR TOWN Berlin | | | COUNTY STATE Worcester MD | | | | | | |
| 24. FUNERAL DIRECTOR NAME <i>Charles W. Hastings, Selbyville, DE</i> | | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR JUN 1981 | | | 25b. FILE NUMBER | | | | | | | | | |

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none

2000-2001 2001 2002 2003 2004 2005

2006 2007 2008 2009 2010 2011

2012 2013 2014 2015 2016 2017

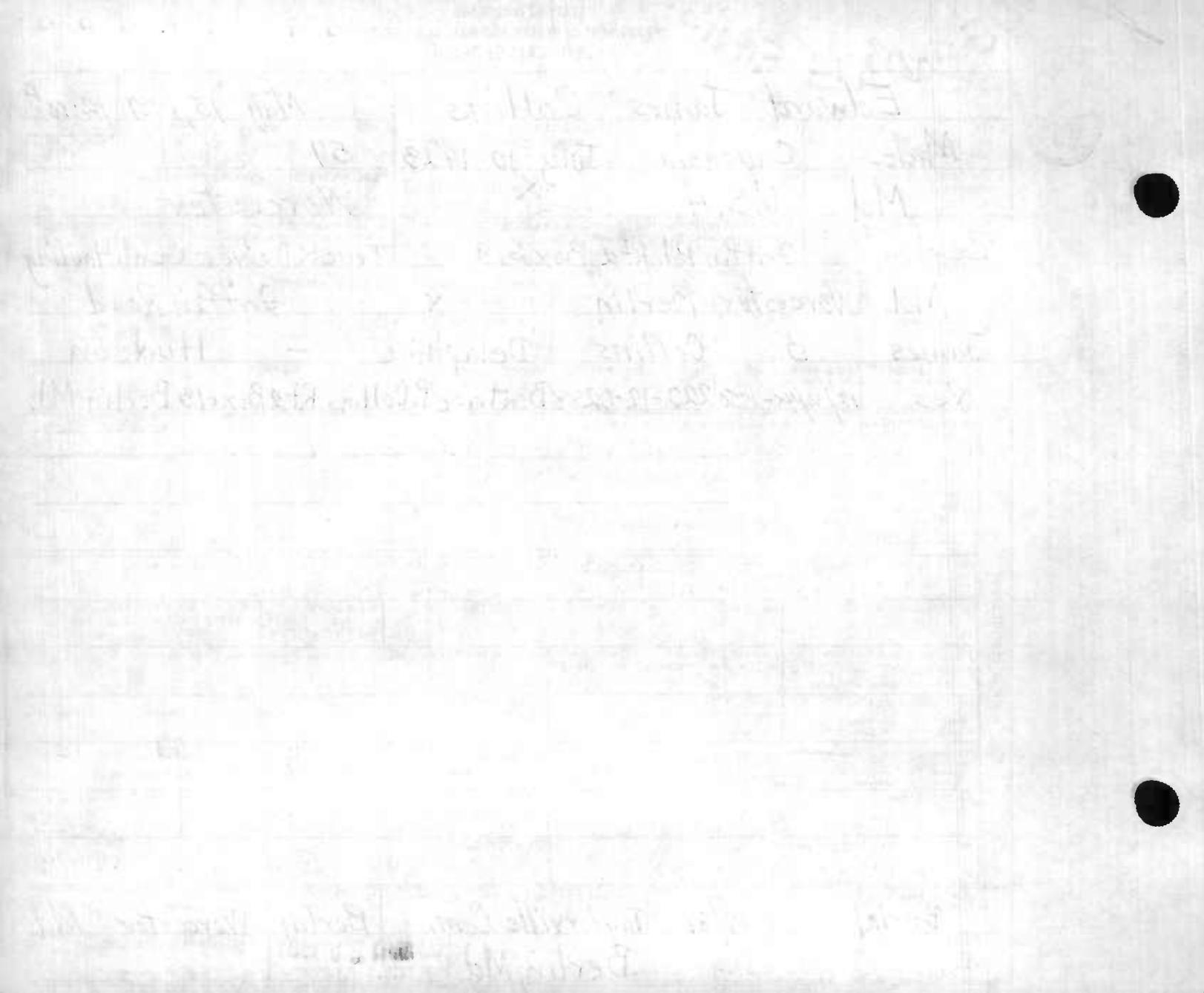
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | REG. NO. |
|--|--|---|---|--|---|
| | | | | | 8114365 |
| 1 - STATE REGISTRAR | | I DECEASED NAME Edward James Collins | | | 2a. DATE OF DEATH MONTH DAY YEAR |
| | | FIRST | MIDDLE | LAST | May 15, 1981 |
| 3 SEX | | 4 RACE | | 5 DATE OF BIRTH MONTH DAY YEAR | 2b. HOUR |
| Male | | Caucasian | | July 10 1923 | 12:00 AM |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 6. AGE (IN YEARS LAST BIRTHDAY) MONTHS DAYS YRS | IF UNDER 24 HRS MONTHS DAYS HOURS MIN |
| Md | | U.S.A. | | 57 | |
| 9a. CITY OR TOWN OF DEATH | | 9b. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT A HOSPITAL, GIVE STREET ADDRESS) | | | 9c. BALTIMORE CITY OR COUNTY OF DEATH |
| Berlin | | Griffin Rd. Rt 2 Box 613 | | | Worcester |
| 10a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | 13a. STATE | | 13b. COUNTY | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |
| Md. Worcester Berlin | | Md. | | Berlin | Truck Driver Genl. Hauling |
| 14. FATHER'S NAME FIRST | | MIDDLE | LAST | 12b. KIND OF BUSINESS OR INDUSTRY | |
| James | | B. | Collins | Griffin Road | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | 16b. SOCIAL SECURITY NO | | 17. INFORMANT ADDRESS | |
| Yes | | 120-12-0288 | | Beatrice P. Collins Rt 2 Box 613 Berlin Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY. (IMMEDIATE CAUSE (a)) | | | | | |
| 4100 myocardial infarction | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b) | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first. | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) congestive heart failure. Anesthetic administered | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | |
| 22a. I certify that (I) (the) physician attended the deceased from <u>Sept. 19 77</u> to <u>May 15, 1981</u> , to <u>May 15, 1981</u> , that (I) (we) last saw the deceased alive on <u>May 8, 1981</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death. | | | | | |
| 22b. SIGNATURE Rodney A. Wenrich | | DEGREE MD | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) RODNEY A. WENRICH | | 22e. ADDRESS KAY AVE. SALISBURY, MD 21801 | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 5/17/81 | 23c. NAME OF CEMETERY OR CREMATORIAL Taylorville Cem. | | 23d. LOCATION CITY OR TOWN Berlin COUNTY Worcester STATE Md. |
| 24. FUNERAL DIRECTOR NAME Anna J. Burge | | ADDRESS Berlin, Md. | | 25a. DATE REC'D. BY REGISTRAR 5/25/81 | 25b. REGISTRAR'S SIGNATURE |
| DHMH-16 25M (VRA 15, 4) 1/79 | | | | | |

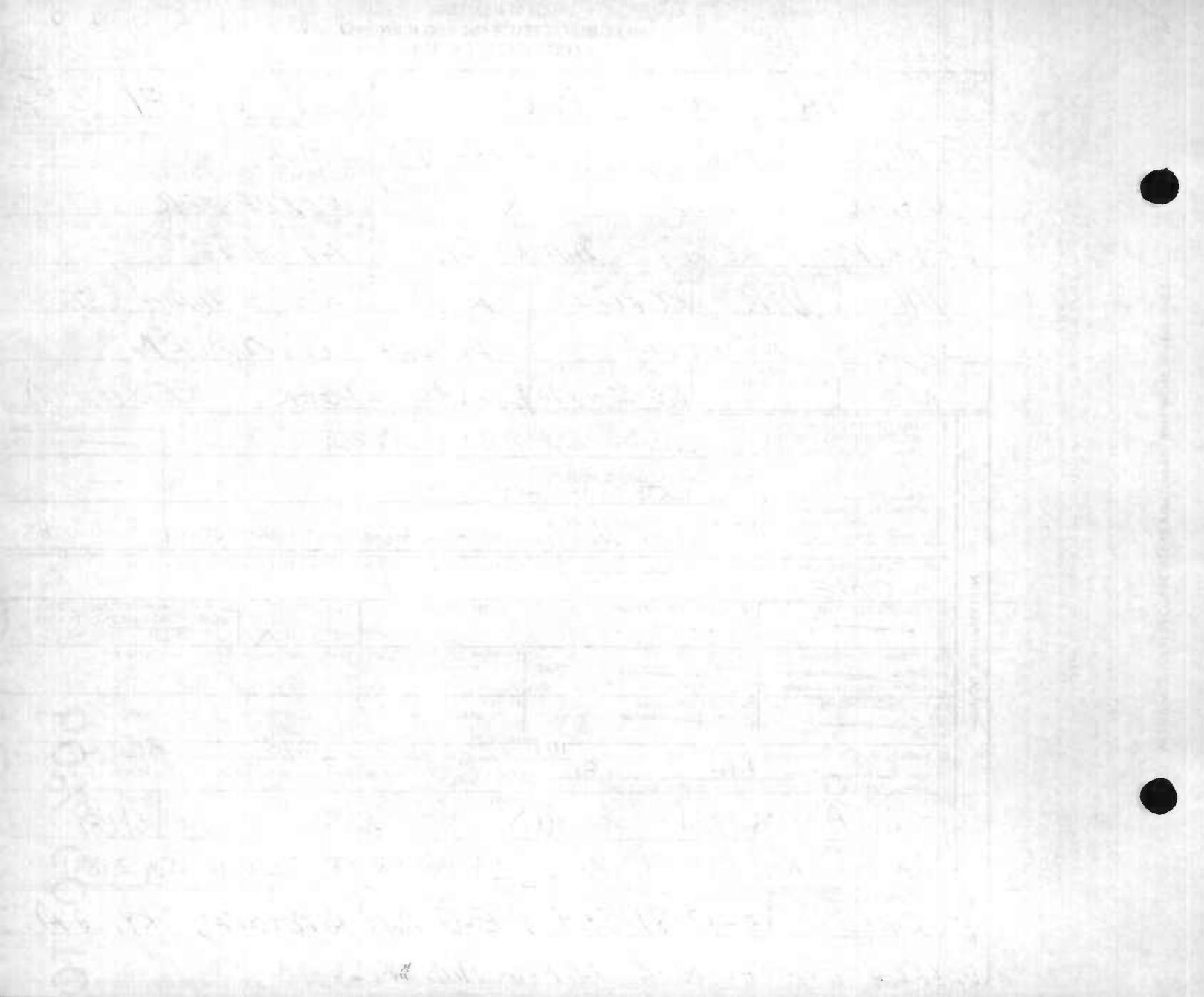


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

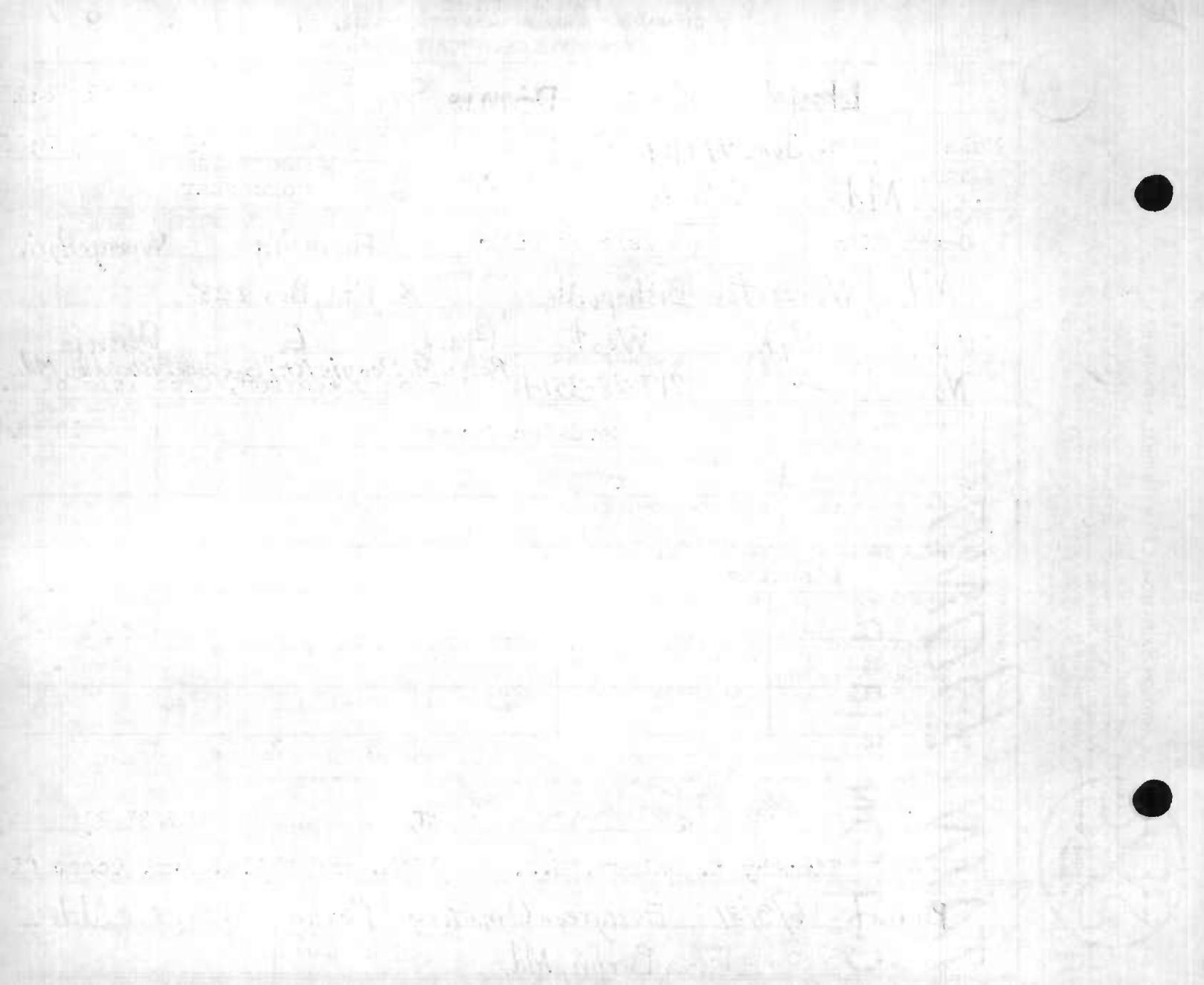
IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 31 14366 | | | | | | | | | | | |
|--|--|------------------------------|--|---|---|------|--------------------------------------|--|--|--|-----------------|--|--|----------------------------|--|--|--|--|--|-------------------------------|--|--|--|
| | | | | | | | | | | | | REG. NO. | | | | | | | | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | | | | MONTH | DAY | YEAR | 2b. HOUR | | | | | | | | | |
| RUTH ANN DAVIS | | | | | | | MAY 8, 1981 | | | | | | | 3:45 PM | | | | | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | | | | | | | | |
| FEMALE | | WHITE | | MONTH DAY YEAR | | | 92 | | | | MONTHS DAYS | | HOURS MIN. | | | | | | | | | | |
| 1/28/89 | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | MD. | | | | | | | | | | | | |
| ENGLAND | | USA | | | | | WORCESTER | | | | | | | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | | | | |
| BERLIN | | | | 203 S. MAIN ST. | | | | AT HOME | | | | | | | | | | | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | 13a. STATE | | | | 13b. COUNTY | | | | 13c. CITY OR TOWN | | | | | | | | | | | |
| | | | | MD | | | | WOR | | | | BERLIN | | | | | | | | | | | |
| 14. FATHER'S NAME | | | | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | | | | FIRST | MIDDLE | LAST | ADDRESS | | | | | | | | | |
| JAMES NEWTON | | | | | | | HANNAH WOODBURN | | | | | | | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | | 16b. SOCIAL SECURITY NO. | | | | 17. INFORMANT | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | | |
| NO | | | | 160-50-2748 | | | | EVELYN LAGER | | | | 3 MONTHS | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | | | | | | | | | | | | | | | | | | | | | |
| 1539 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost | | | | | | | | | | | | DUE TO, OR AS A CONSEQUENCE OF (b) EXTREME CACHEXIA | | | | | | | | | | | |
| | | | | | | | | | | | | DUE TO, OR AS A CONSEQUENCE OF (c) FAR-ADVANCED METASTATIC ADENOCARCINOMA OF COLON | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | | | | | | | | | | |
| NONE | | | | | | | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | 20a. AUTOPSY? | | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | | | | | | |
| | | | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 21b. TIME OF INJURY HOUR P.M. MONTH DAY YEAR | | | | 21c. HOW INJURY OCCURRED | | | | (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | | | | |
| | | | | P.M. 19 | | | | | | | | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | | 21f. LOCATION STREET | | | | CITY OR TOWN | COUNTY | STATE | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 11/19/80 to 5/8/81, that (I/we) lost saw the deceased alive on 5/6/81, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (I/we) did (did not) view the body after death. | | | | | | | | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Paul A. Scott, M.D.</i> | | | | | | | | | | | | DEGREE <i>M.D.</i> | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED 5/9/81 | | | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | | 22e. ADDRESS | | | | 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | | 23b. DATE | | | | 23c. NAME OF CEMETERY OR CREMATORIAL SKYVIEW M.P. | | | | 23d. LOCATION CITY OR TOWN | | | |
| PAUL A. SCOTT, M.D. | | | | 24 BROAD ST, BERLIN, MD. 21811 | | | | 5-13-81 | | | | | | | | HOMEOWNERS SKY PA. | | | | | | | |
| 24. FUNERAL DIRECTOR NAME | | | | ADDRESS | | | | 25a. DATE REC'D. BY REGISTRAR | | | | 25b. REGISTRAR'S SIGNATURE | | | | | | | | | | | |
| VILLAGE FUNERAL HOME | | | | BERLIN, MD. | | | | MAY 18 1981 | | | | <i>Paul A. Scott</i> | | | | | | | | | | | |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM. 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 14367 | |
|--|--|--|--|---|--|---|-----------------------------------|--------------------------------------|-------------|-------|------------|----------------|----------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE KNOWN OF ESTI- DEATH MATED | | | MONTH | DAY | YEAR | 2b. HOUR | |
| Lloyd West Dennis, Sr. | | | | | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5 | 31 | 1981 | 8:15 | |
| 3. SEX | | 4. RACE | DATE OF BIRTH MONTH DAY YEAR | 6. AGE (IN YEARS LAST BIRTHDAY) | 7. IF UNDER 1 YR. MONTHS DAYS | 8. IF UNDER 24 HRS. HOURS MIN. | 2c. DATE PRONOUNCED DEAD | | | MONTH | DAY | YEAR | 2d. HOUR |
| Male | | Cauc. | June 29 1919 | 61 yrs. | | | | | | 5 | 31 | 1981 | 8:15 |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED WIDOWED | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | |
| ... Md. | | U.S.A. | | | <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED | | | Worcester | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | |
| Ocean City | | Cape Isle of Wight | | | Farming | | | Nursery Agri. | | | | | |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS | | | | | |
| Md. | | Worcester | | Bishopville | | | | Rt 1, Box 228 | | | | | |
| 14. FATHER'S NAME FIRST | | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME FIRST | | MIDDLE | LAST | | | | | | |
| Unk. | | Unk. | West | Grace | | L | Dennis | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | 17. INFORMANT Reba M. Dennis, Rt 1, Box 228 Bishopville, Md. | | ADDRESS Doctor Dickerson, Cape Isle of W. | | | | | | | |
| No | | 217-28-3514 | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | | | | | | | | | | | | |
| PART 1 DEATH WAS CAUSED BY: | | | | | | | | | | | | | |
| IMMEDIATE CAUSE (a) Cardaiac Arrest | | | | | | | | | | | | | |
| 4292 Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last. | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF CVHD | | | | | | | | | | | | | |
| (b) _____ | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) _____ | | | | | | | | | | | | | |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 10 min | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a). | | | | | | | | | | | | | |
| Diabetes | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | 20. AUTOPSY? | | | | | | | |
| | | | | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> X | | | | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . | | | | | | | | | | | | | |
| ACTUAL SIGNATURE <u>Timothy E. Bainum</u> TITLE (SPECIFY) M.D. Deputy MEDICAL EXAMINER DATE SIGNED 5/31/81 | | | | | | | | | | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) | | Timothy E. Bainum, M.D. ADDRESS 16th. and Phila. Ave. Ocean City | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORY | | | 23d. LOCATION CITY OR TOWN | | 23e. COUNTY | | 23f. STATE | | |
| Burial | | 6/3/81 | | Evergreen Cemetery Berlin | | | Berlin | | Worcester | | Md. | | |
| 24. FUNERAL DIRECTOR NAME | | ADDRESS | | 25a. DATE RECEIVED BY MEDICAL EXAMINER | | | 25b. MEDICAL EXAMINER'S SIGNATURE | | | | | | |
| Anna A. Burgess | | Berlin, Md. | | JUN 5 1981 | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

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| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 3 1 4 3 6 8 | |
|---|--|--|--|---|--|--|---|--|--|---|-------------|--|-----------|
| | | | | | | | | | | | | REG. NO. | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | MIDDLE | (ELLIOTT) | | | 2a. DATE OF DEATH | | | MONTH | DAY | YEAR | 2b. HOUR |
| (MARY) Mary | | | GRACE | Elliot | | | 5 6 81 | | | | | | 6:20 A |
| 3. SEX female | | | RACE white | 5. DATE OF BIRTH M 7 03 | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS | | IF UNDER 24 HRS HOURS MIN. | |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland | | | 7b. CITIZEN OF WHAT COUNTRY? USA | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Worcester County MD. | | | | | | |
| 10. CITY OR TOWN OF DEATH Berlin | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION Berlin Nursing Home | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) housewife | | | 12b. KIND OF BUSINESS OR INDUSTRY - - - - - | | | | |
| 13a. STATE Md. | | | 13b. COUNTY Somerset | 13c. CITY OR TOWN Crisfield | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS 60 Somers Cove Apts. | | | |
| 14. FATHER'S NAME FIRST Roland | | | MIDDLE | LAST Matthews | | | 15. MOTHER'S MAIDEN NAME FIRST Elnora | | | MIDDLE | LAST Miller | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) no none 218-34-7868 | | | 17. INFORMANT Robert J. Elliott, Jr. Crisfield, Md. 21817 | | | ADDRESS Rt. 1 Box 436 A | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Pulmonary edema</u> 4292 Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause lost. (b) <u>C.N.P.</u> (c) <u>Arteries of the cardiac vascular disease</u> | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | COUNTY | STATE | | |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | |
| 22b. SIGNATURE <u>J. Francis Warren</u> | | | DEGREE <u>MD</u> | | | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED 5-6-81 | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) J. FRANCIS WARREN, MD. | | | 22e. ADDRESS HAYES LANDING - BERLIN, MD. 21811 | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 5/9/81 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Sunnyridge Cemetery | | | 23d. LOCATION CITY OR TOWN Crisfield | | | COUNTY Somerset | STATE MD. |
| 24. FUNERAL DIRECTOR NAME Bradshaw & Sons | | | ADDRESS Crisfield, Md. 21817 | | | 25a. DATE REC'D. BY REGISTRAR MAY 11 1981 | | | 25b. REGISTRAR'S SIGNATURE <u>Patsy McElroy</u> | | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it may be detached for use as the burial-trust permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE 8 1 4 3 6 9 CERTIFICATE OF DEATH | | | | | | | | | | | | |
|---|--|--|--|--|--|---|--|--|---|--|---|-------|
| REG. NO. _____ | | | | | | | | | | | | |
| 1. FOR STATE REGISTRAR | | | 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | |
| | | | Levina Tull Hargis | | | | | | May 18, 1981 | | | |
| 3. SEX Female | | | 4. RACE Black | | | 5. DATE OF BIRTH May 15, 1906 | | | 6. AGE (IN YEARS LAST BIRTHDAY) 75 | | | |
| | | | | | | | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN YRS | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland | | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH Worcester | | | |
| 10. CITY OR TOWN OF DEATH Pocomoke | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT INUCH FACILITY, GIVE STREET ADDRESS) Home | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) 6th. Street | | | 12b. KIND OF BUSINESS OR INDUSTRY Factory | | | |
| 13a. STATE Md. | | | 13b. COUNTY Worcester | | | 13c. CITY OR TOWN Pocomoke | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 14. FATHER'S NAME Adolphus Tull | | | LAST | | | 15. MOTHER'S MAIDEN NAME Drucilla Spencer | | | 13e. STREET ADDRESS 6th. Street | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) no | | | 16b. SOCIAL SECURITY NO 219-07-0516 | | | 17. INFORMANT Alonza Tull-- Pocomoke, Maryland | | | ADDRESS | | | |
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Carcinoma of the Colon APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 1539 | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (b). Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first { DUE TO, OR AS A CONSEQUENCE OF (c). | | | | | | | | | | | | |
| with generalized metastasis | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | STATE |
| 22a. I certify that (I) (this hospital) attended the deceased from 5-1-79 , to 5-18-81 , that (I) (we) last saw the deceased alive on 5-18-81 , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did (did not) view the body after death. | | | | | | | | | | | | |
| 22b. SIGNATURE J. G. Santiano, M.D. | | | 22c. DEGREE M.D. | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | DATE SIGNED 5-22-81 | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) J. G. Santiano, M.D. | | | 22e. ADDRESS 100 8th St., Pocomoke City, Md. | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE May 24, 1981 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Halls Hill | | | 23d. LOCATION CITY OR TOWN Pocomoke COUNTY Worcester, Md. | | | |
| 24. FUNERAL DIRECTOR NAME T. J. T. Hargis | | | ADDRESS Accomac, Virginia | | | 25a. DATE REC'D. BY REGISTRAR PP PP | | | 25b. REGISTRAR'S SIGNATURE PP PP | | | |

670-15-212

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 8 1 4 3 7 0 | | |
|--|--|--|---|--------|-----------------|---|--|--|--|-----|-----------|---|-------|--|
| | | | | | | | | | | | | REG. NO. | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a DATE OF DEATH | | | MONTH | DAY | YEAR | 2b HOUR | | |
| William Thomas Howard | | | | | 5 th | 5 26 81 | | | | | 4:15 A.M. | | | |
| 3. SEX | | | 4. RACE | | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS, MONTHS, DAYS) | | | IF UNDER 1 YEAR | | |
| Male | | | CAUC. | | | 8 28 1898 | | | 82 YRS. | | | IF UNDER 24 HRS | | |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b CITIZEN OF WHAT COUNTRY? | | | 8 | | | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | |
| South Carolina | | | U.S.A. | | | | | | | | | Worcester County MD. | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b KIND OF BUSINESS OR INDUSTRY | | | | | |
| BERLIN | | | BERLIN NURS. HOME | | | SALESMAN | | | Jewelry | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | 2061 | | |
| 13a STATE | | | 13b COUNTY | | | 13c CITY OR TOWN | | | 13d INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 14e STREET ADDRESS | | |
| MD. | | | Anne Arundel | | | Glen Burnie | | | | | | 6404 Shelley Road, | | |
| 14. FATHER'S NAME | | | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | | | | | | Anderson | | |
| Jessie | | | | | Howard | Lillian | | | | | | Pasadena, Md. 21122 | | |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | | 16b SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) | | | 17. INFORMANT | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| No | | | 215-07-5003 | | | Franklin Howard 427 Sylvan Drive | | | 1850 Renal failure | | | | | |
| 18c DUE TO, OR AS A CONSEQUENCE OF (b) <i>Congestive heart failure</i> | | | | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | | | | | | | | | | | | |
| 18d DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | |
| 19a DATE OF OPERATION | | | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | | 21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | |
| 21d INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f LOCATION STREET | | | CITY OR TOWN | | | COUNTY | STATE | |
| 22a I certify that (I) (this hospital) attended the deceased from _____ 19_____ to _____ 19_____, that (I) (we) lost sow the deceased alive on _____ 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Francis Warren</i> | | | DEGREE M.D. | | | ATTENDING PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED 5-26-81 | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) FRANCIS WARREN, M.D. | | | 22e ADDRESS Berlin Nursing Home. | | | | | | | | | | | |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b DATE 5/29/1981 | | | 23c NAME OF CEMETERY OR CREMATORIAL Glen Haven Mem. Park | | | 23d. LOCATION CITY OR TOWN Glen Burnie, Anne Arundel, Md. | | | COUNTY | | |
| 24 FUNERAL DIRECTOR NAME McCULLY F.H. Mtn. & Tick Neck Rds., Pasadena, Md. | | | ADDRESS 21122 | | | 25a DATE REC'D. BY REGISTRAR MAY 27 1981 | | | 25b REGISTRAR'S SIGNATURE <i>Henry Kennedy</i> | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or if Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at:

FOR
STATE
REGISTRAR

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

8 1 1 4 3 7 1

REG. NO.

| | | | | | | | | | | | |
|--|--|--|--|--------------------------|--|---------------------------------|---|---------------------|---------------------------------|-----------------------------------|---------------------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR | |
| Mattie Catherine Lewis | | | | | | 5-15-81 | | | | 8:50 A.M. | |
| 3. SEX | | 4. RACE | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | | | |
| Female | | Caucasian | MONTH | DAY | YEAR | IF UNDER 1 YEAR | MONTHS | DAYS | IF UNDER 24 HRS | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | | YRS. | MONTHS | HOURS | MIN. | | |
| Md. | | U.S.A. | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | | | | | | |
| 10 CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH CITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | | | 12b. KIND OF BUSINESS OR INDUSTRY | |
| Berlin | | Stephen Decatur High School Road | | | Housewife | | | | | Home | |
| 13a. STATE | | 13b. COUNTY | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? | | 13e. STREET ADDRESS | | | |
| Md. | | Worcester | Berlin | | | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | RT 2, Box 84 A | | | Stephen Decatur Rd. |
| 14. FATHER'S NAME | | FIRST | MIDDLE | 15. MOTHER'S MAIDEN NAME | | | ADDRESS | | | | |
| William | | - | Quillen | Edith | | | 217-12-4875 | | Billian C Timmons Rt. 2, Box 84 | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) | | 16b. SOCIAL SECURITY NO | | | 17. INFORMANT | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | |
| No | | - | | | 217-12-4875 | | 0 - 20 min | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Acute Myocardial Infarction</u> <u>4100</u> Acute Myocardial Infarction DUE TO, OR AS A CONSEQUENCE OF (b) <u>Arteriosclerosis</u> Arteriosclerosis DUE TO, OR AS A CONSEQUENCE OF (c) <u>Obesity, Hyper Tension, Maturity Onset Hyperglycemia</u> | | | | | | | | | | | |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 0 - 20 min Years years | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) Obesity, Hyper Tension, Maturity Onset Hyperglycemia | | | | | | | | | | | |
| 19a. OPERATION, HOSPITALIZATION, ETC. | | 19b. CONDORATOR FOR WHICH OPERATION, HOSPITALIZATION, ETC. WAS PERFORMED | | | 19c. WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | |
| N/A | | N/A | | | NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | STATE | |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>Sept 1979</u> , 19_____, to <u>April 25</u> , 19_____, that (I) (we) last saw the deceased alive on <u>April 25</u> , 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (We) (did) (did not) view the body after death. | | | | | | | | | | | |
| 22b. SIGNATURE | | DEGREE | | | 22c. ADDRESS | | 22d. DATE SIGNED | | | | |
| Henry Clay Reister III, M.D. | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | Box 470, Berlin, Maryland 21811 | | 5/15/81 | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | 23c. NAME OF CEMETERY OR CREMATORIUM | | | 23d. LOCATION CITY OR TOWN | | 23e. COUNTY | | | |
| Burial | | 5/19/81 | New Hope Cemetery | | | Willards | | Wicomico | | | |
| 24. FUNERAL DIRECTOR NAME | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE | | | | |
| Anne J. Burbage | | Berlin, Md. | | | May 21 1981 | | | | | | |

the old people who had been
there before us.

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 TO FUNERAL DIRECTOR. PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

1- STATE REGISTRAR

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 14372

| | | | | | | | | |
|--|-------------------------|---|--|--|---|---|---|-------|
| 1. DECEASED NAME (TYPE OR PRINT) | | FIRST DALTON | MIDDLE MARSHALL | LAST | 2a. DATE KNOWN OF EST. DEATH MATED | 2b. MONTH DAY YEAR | 2b. HOUR | |
| 3. SEX male | 4. RACE black | 5. DATE OF BIRTH MONTH DAY YEAR Feb. 12 1925 | 6. AGE IN YEARS LAST BIRTHDAY 56 yrs. | 7. IF UNDER 1 YR. MONTHS 0 | 8. IF UNDER 24 HRS. DAYS 0 | 9. HOURS 0 | 10. MIN. 0 | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Md. | | 7b. CITIZEN OF WHAT COUNTRY? U.S.A. | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED | | 9. BALTIMORE CITY OR COUNTY OF DEATH Worcester County | | |
| 10. CITY OR TOWN OF DEATH Pocomoke | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION 602 Clarke Avenue | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Laborer | | 12b. KIND OF BUSINESS OR INDUSTRY | | |
| 13a. STATE Md. | | 13b. COUNTY Worcester | | 13c. CITY OR TOWN Pocomoke | | 13d. INSIDE CITY LIMITS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 13e. STREET ADDRESS 602 Clarke Ave. | |
| 14. FATHER'S NAME FIRST Joshua | | MIDDLE | LAST Marshall | 15. MOTHER'S MAIDEN NAME FIRST Florence | | MIDDLE Holland | LAST | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, UNKNOWN) No | | 16b. SOCIAL SECURITY NO. 215-20-0074A | | 17. INFORMANT Robert Marshall | | ADDRESS 438 Bank St Pocomoke, Md. | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1 DEATH WAS CAUSED BY: Cirrhosis of liver | | | | | | | | |
| IMMEDIATE CAUSE (a) DUE TO, OR AS A CONSEQUENCE OF 5715 Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last. (b) DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | 21f. LOCATION STREET | | CITY OR TOWN | COUNTY | STATE |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | | |
| ACTUAL SIGNATURE Margarita A. Korell, M.D. | | TITLE (SPECIFY) Assistant | | M.D. MEDICAL EXAMINER | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) | | ADDRESS | | DATE SIGNED 5-19-81 | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 5-23-81 | | 23c. NAME OF CEMETERY OR CREMATORIAL Mt. Hope Cem. | | 23d. LOCATION CITY OR TOWN Stockton | | |
| 24. FUNERAL DIRECTOR NAME Jane | | ADDRESS | | 25a. DATE REC'D. BY REGISTRAR May 26 1981 | | 25b. REGISTRAR'S SIGNATURE New Church, Va. | | |

W

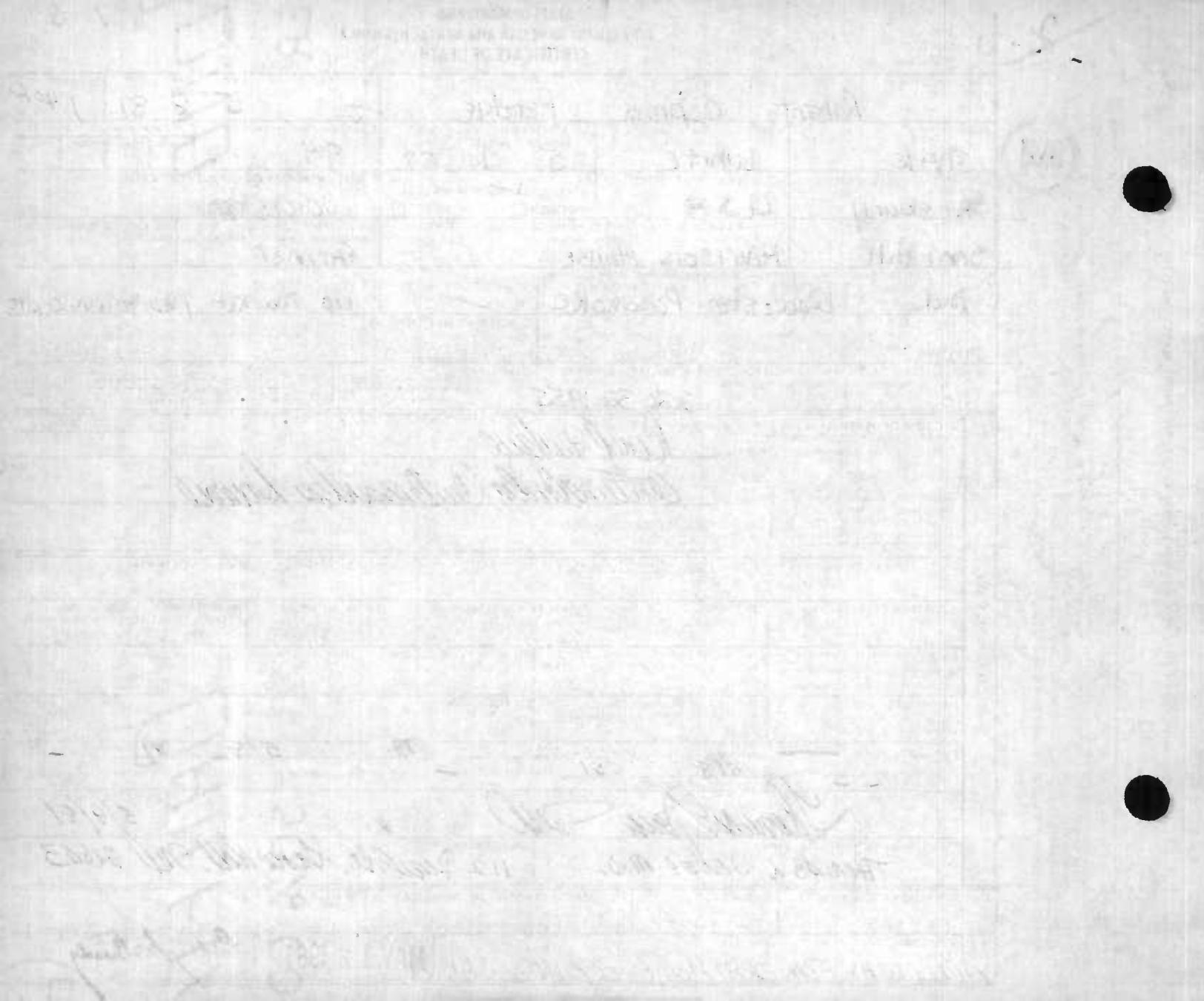


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death, with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 8 1 1 4 3 7 3 | |
|--|--|--|-------------------|---|--|----------------------------------|---|--|----------|---|-------|------------------------|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | | | |
| Robert Cephia Perdue | | | | | | 5 5 5 8 81 | | | 140 P M | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS | | | |
| MALE | | WHITE | | 5 1 87 | | | 94 | | | IF UNDER 24 HRS HOURS MIN | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | MD. | | | |
| Salisbury | | U.S.A. | | | | | Worcester | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | |
| Snow Hill | | Harrison House | | farmer. | | | | | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS | | | | | | |
| Md. | | Worcester | | | | | 110 Market Newtown Apts | | | | | | |
| 14. FATHER'S NAME FIRST MIDDLE LAST | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | | | | | | | | | |
| Purnell Perdue | | Charlotte Ann Smith | | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) NO | | 16b. SOCIAL SECURITY NO. 220 32 1455 | | 17. INFORMANT Mr. Mrs. Laura Johnson Perdue | | | ADDRESS 1210 Market St. Apt 6B POOMOKE, Md. | | | | | | |
| 18. CAUSE OF DEATH PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE: (a) 4292 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | DUE TO: OR AS A CONSEQUENCE OF (b) <i>Cind Faule</i> DUE TO: OR AS A CONSEQUENCE OF (c) <i>Automobile Collision Burns</i> | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY | STATE | | |
| 22a. I certify that (I) (his hospital) attended the deceased from 1-22 19 79, to 5/5 19 81, that (I) <input type="checkbox"/> lost saw the deceased alive on 5/8 19 81, and that in (my) <input type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above. (I) <input type="checkbox"/> did not saw the body after death. | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Thomas L. Jones, M.D.</i> | | 22c. DEGREE <input checked="" type="checkbox"/> ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22d. DATE SIGNED 5/9/81 | | | | | | | | | |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT) THOMAS L. JONES, M.D. | | 22f. ADDRESS 112 Pearl St., Snow Hill, Md. 21863 | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 5-11-81 | | 23c. NAME OF CEMETERY OR CREMATORIAL Walston Switch Cem. | | | 23d. LOCATION CITY OR TOWN | | | COUNTY | STATE | | |
| 24. FUNERAL DIRECTOR NAME HOLLOWAY FUNERAL HOME P.O. BOX 1802 SALISBURY | | ADDRESS | | 25a. DATE REC'D. BY REGISTRAR MAY 12 1981 | | | 25b. REGISTRATION NUMBER Maryland | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 2 should be detached for use as the Burial/transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

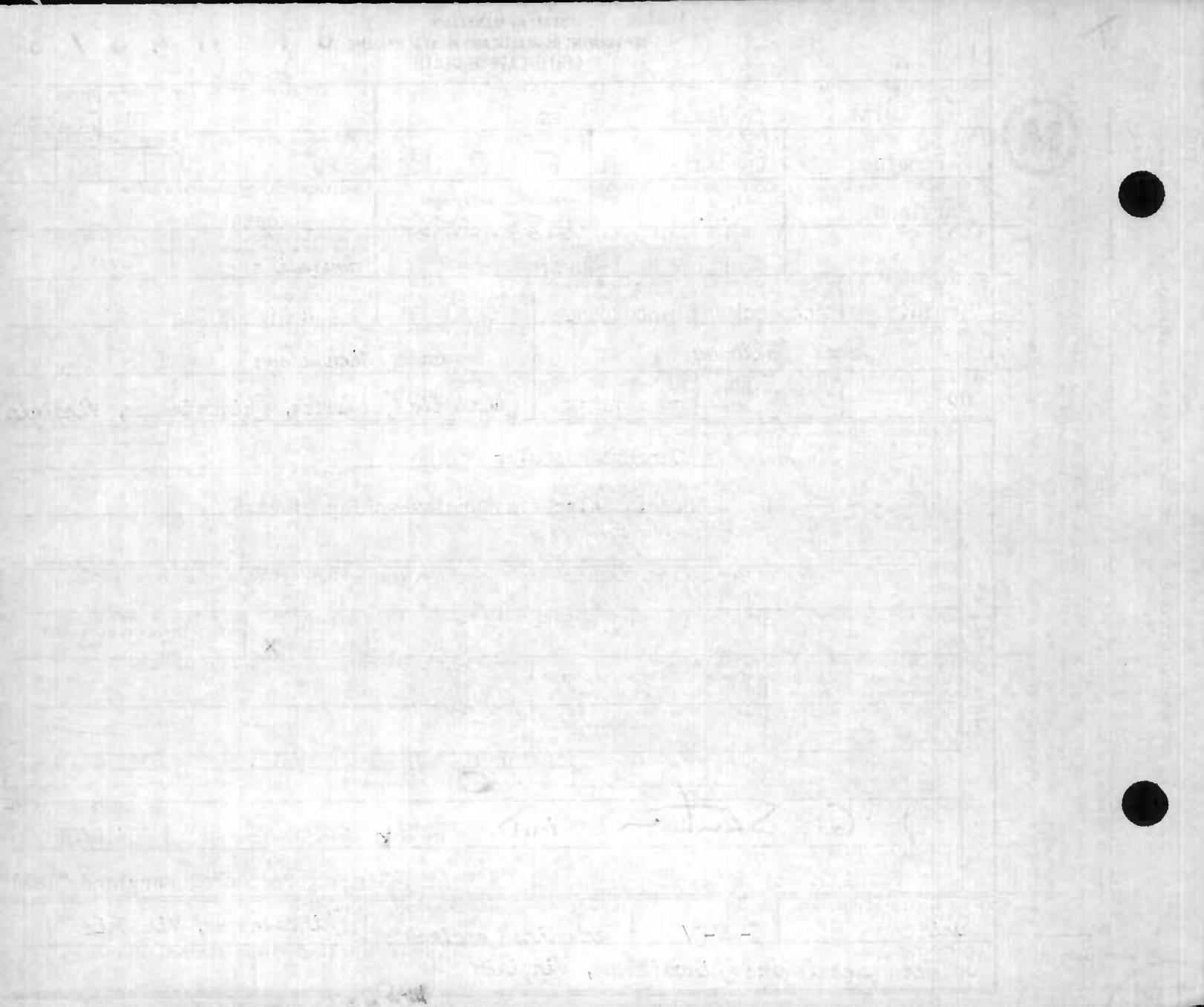
| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 81 14374 | | | | |
|--|--|--|---|------------------|-------------------|--|---|--|--|--------------------------------------|--|--|----------|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | | | 2a. DATE OF DEATH | | MONTH | DAY | YEAR | 2b. HOUR | |
| Harvey C. | | | | | Pusey | | | May 4, 1981 | | | | | 12:15 PM | |
| 3. SEX | | | 4. RACE | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS, LAST BIRTHDAY) | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | |
| Male | | | White | Aug. 11 1899 | | | 81 | | MONTHS DAYS | | HOURS MIN. | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | |
| Maryland | | | USA | | | | | | | Worcester MD. | | | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | |
| Snow Hill | | | 115 W. Martin St. | | | Salesman | | | Insurance | | | | | |
| 13a. STATE | | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS | | | | |
| Maryland | | | Worcester | | Snow Hill | | | | | 115 W. Martin St. | | | | |
| 14. FATHER'S NAME | | | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | | | MIDDLE | | | LAST | | |
| Wilfred Lowe | | | | | Pusey | Rebecca | | | | | | Butler | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. | | | 17. INFORMANT | | | ADDRESS | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| Yes | | | 212 167292 | | | Frances H. Pusey, Snow Hill, Md. | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Congestive heart failure</u> DUE TO, OR AS A CONSEQUENCE OF (b) <u>Arteriosclerotic cardiovascular disease</u> DUE TO, OR AS A CONSEQUENCE OF (c) _____ | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | |
| | | | | | | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12/10</u> , 19 <u>80</u> , to <u>5/14</u> , 19 <u>81</u> , that (I) <input type="checkbox"/> lost saw the deceased alive on <u>5/4</u> , 19 <u>81</u> , and that in (my) <input type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above, (I) <input type="checkbox"/> did <input type="checkbox"/> view the body after death. | | | | | | | | | | | | | | |
| 22b. SIGNATURE <u>Thomas h. Jones</u> | | | 22c. TITLE RE | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22d. DATE SIGNED <u>5/15/81</u> | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <u>THOMAS h. JONES, M.D.</u> | | | 22e. ADDRESS <u>112 PEARL ST, SNOW HILL, MD-21863</u> | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (BY) | | | 23b. DATE <u>5-7-81</u> | | | 23c. NAME OF CEMETERY OR CRYSTATOR <u>Whitewash Meth.</u> | | | 23d. LOCATION CITY OR TOWN <u>Snow Hill, Maryland</u> | | | | | |
| 24. FUNERAL DIRECTOR NAME <u>Norman F. Dennis, Snow Hill, Md.</u> | | | ADDRESS | | | 25a. APPROVED BY REGISTRAR <u>✓</u> | | | 25b. REGISTRAR'S SIGNATURE | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/tranport permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 8 | 1 | 1 | 4 | 3 | 7 | 5 |
|--|--|--|----------|---------------------------|--|-------------------|--|---|--------|--|--------------------|--|-------|---|--------------------------------------|---|---|---|
| | | | | | | | | | | | | REG. NO. | | | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | | | MONTH | DAY | YEAR | 2b. HOUR | | | | | | |
| Lula James Russell | | | | | | 05 | | | 19 | 81 | | 7:00 p.m. | | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | | | | |
| Female | | Caucasian | | MONTH | 10 | DAY | 26 | YEAR | 85 | YRS. | MONTHS | DAYS | HOURS | MIN. | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8 | | | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9 BALTIMORE CITY OR COUNTY OF DEATH | | | MD. | | | | | |
| Maryland | | U.S. | | Hartley Hall Nursing Home | | | | | | Worcester | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | |
| Pocomoke | | Hartley Hall Nursing Home | | | | | | | | | | Housewife | | | Self | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS | | | | | | | | |
| Virginia | | Accomack | | Chincoteague | | | | | | 448 Ridge Road | | | | | | | | |
| 14. FATHER'S NAME | | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | | | FIRST | MIDDLE | LAST | | | | | | | | |
| | | Janes | Holloway | | Amanda Richardson | | | | | | | | | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | | | | | | | | | 17. INFORMANT | | | ADDRESS | | | |
| No | | 230-07-3184 | | | | | | | | | | Charlotte Carpenter, Chincoteague, Virginia | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) <u>Cerebro Vascular Accident</u> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | | | | | | | | | |
| 4292 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Arterio Sclerotic Cardiovascular Disease</u> | | | | | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <u></u> | | | | | | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(b) | | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | | | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR | | | 21c. HOW INJURY OCCURRED P.M. | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | COUNTY | | STATE | | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from December 12, 1979, to May 19, 1981, that (I) (we) last saw the deceased alive on May 19, 1981, and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <u>J. G. Santiano</u> | | 22c. DEGREE <u>M.D.</u> | | | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22e. DATE SIGNED 05/19/81 | | | | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | 22e. ADDRESS | | | | | | | | | | | | | | | | |
| Jesus G. Santiano, MD | | 100 8th Street, Pocomoke, Maryland 21851 | | | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | 23b. DATE | | | 23c. NAME OF CEMETERY OR CREMATORIAL | | | 23d. LOCATION CITY OR TOWN | | | 23e. STAFF NAME | | | | | | | |
| Burial | | 5-22-81 | | | Mechanics Cemetery | | | Chincoteague, Virginia | | | County State | | | | | | | |
| 24. FUNERAL DIRECTOR NAME | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR | | | 25b. REGISTRAR'S SIGNATURE | | | | | | | | | | |
| Salter Funeral Home Chincoteague, Virginia | | | | | | | | | | | | | | | | | | |



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IMPORTANT: If Item 18 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

1. FOR
STATE
REGISTRAR

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

REG. NO.

8 | 1 | 1 | 4 | 3 | 7 | 6

| | | | | | | | | | | |
|---|--|---|--------|--|--|---|---|----------------------|---|----------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | MONTH | DAY | YEAR | 2b. HOUR |
| MATTIE PORTER SATCHELL | | | | | | May 25, 1981 | | | | 3:20 M |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | |
| female | | white | | MONTH DAY YEAR April 13, 1881 | | 100 yrs | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | |
| Stockton U.S.A. | | USA | | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | Worcester | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | |
| Pocomoke | | (residence) Newtown Apts. | | housewife | | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 13e. STREET ADDRESS | | |
| Maryland | | Worcester | | Pocomoke | | | | Newtown Apartments | | |
| 14. FATHER'S NAME | | FIRST | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME | | | | | |
| | | James | H. | Porter | Isabelle | | | Waters | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | 17. INFORMANT | | | ADDRESS | | | |
| no | | 220-52-8057 | | Pearl Matthews | | | Newtown Apartments Pocomoke City, Md. | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | |
| PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | | Respiratory failure due to pulmonary fibrosis. | | | | | | | | |
| 5150 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | Arteriosclerosis, chronic | | | | | | | | |
| { DUE TO, OR AS A CONSEQUENCE OF (b) Severe and generalized and | | Pneumonia twice this past winter. | | | | | | | | |
| { DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | |
| | | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET | | | CITY OR TOWN | COUNTY | STATE | |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death. | | | | | | | | | | |
| 22b. SIGNATURE N.E. Sartorius, Jr. | | DEGREE M.D. | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22c. DATE SIGNED 5/27/81 | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) N.E. Sartorius, Jr., M.D. | | 22e. ADDRESS 114 Market Street, Pocomoke | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | 23b. DATE 5/28/81 | | 23c. NAME OF CEMETERY OR CREMATORIAL Cem. Pitts Creek Pres. | | 23d. LOCATION CITY OR TOWN Pocomoke Worcester Md. | | 23e. COUNTY STATE | | |
| 24. FUNERAL DIRECTOR NAME Scott S. Nelson | | ADDRESS Pocomoke City, Md. | | | 25a. DATE REC'D. BY REGISTRAR JUN 1 1981 | | 25b. REGISTRAR'S SIGNATURE _____ _____ _____ _____ _____ | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medicolegal examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 8 | 1 | 4 | 3 | 7 |
|--|--|--|--|--|--|---|--|--|--|--|--|--|---|-------|---|---|
| | | | | | | | | | | | | REG. NO. | | | | |
| 1 - FOR STATE REGISTRAR | | | 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 20. DATE OF DEATH MONTH DAY YEAR | | | 2b. HOUR | | | | |
| | | | LEILA Fisher SMITH | | | | | | 5/7/81 | | | 4 A.M. | | | | |
| 3. SEX | | | 4. RACE | | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) YRS. | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. | | | | |
| FEMALE | | | WHITE | | | 2 10 05 | | | 76 | | | | | | | |
| 7a. BIRTHPLACE COUNTRY | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH WORCESTER | | | MD. | | | | |
| Maryland | | | WICOMICO | | | | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH BERLIN | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) BERLIN NURSING HOME | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) SEAMSTRESS | | | 12b. KIND OF BUSINESS OR INDUSTRY Gar. Factory | | | | | | | |
| 13a. STATE MD. | | | 13c. CITY OR TOWN WICO. | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS BOX 342 | | | | | | | |
| 14. FATHER'S NAME Louis | | | MIDDLE LAST J.. Fisher | | | 15. MOTHER'S MAIDEN NAME Annie | | | MIDDLE | | | Hurley | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) | | | 17. INFORMANT | | | ADDRESS 605 William St., Berlin, Maryland 21811 | | | | | | | |
| No | | | -- | | | Mrs Ada L. Wright | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o) 5715 | | | | | | | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | |
| Conditions, if any, which gave rise to immediate cause (o), stating the underlying cause last. (b) <i>Hepatic insufficiency</i> (c) <i>Carcinoma of the liver</i> | | | | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(o) | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY | | STATE | | |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost sow. the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | 22b. DATE SIGNED 5-7-1981 | | | | |
| 22c. SIGNATURE <i>Francis Warren</i> | | | 22d. DEGREE <i>M.D.</i> | | | 22e. ADDRESS <i>FRANCIS WARREN, MD</i> | | | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 5-9-1981 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Hebron Cemetery | | | 23d. LOCATION CITY OR TOWN Hebron, Wicomico, Maryland | | | 24. FUNERAL DIRECTOR NAME Hill-Baker-Bounds | | | | |
| | | | | | | | | | | | | ADDRESS Salisbury, Maryland | | | | |
| | | | | | | | | | | | | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE <i>BP</i> | | | | |

Ben D. 28. October 1968. - 2000 m. - 2000 m. - 2000 m.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after it is signed.

Page 4 may be

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director on page 3, should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of the death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | 8 1 1 4 3 7 8 | | | | | | | | |
|---|--|--|--|--|--|---|--|--|---|--|--|---------------------------|--|--|---|-----|------|------------|--|--|
| | | | | | | | | | | | | REG. NO. | | | | | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | | | MIDDLE | | | LAST | | | 2a. DATE OF DEATH | | | MONTH | DAY | YEAR | 2b. HOUR | | |
| INGA K. TUBBS | | | | | | | | | | | | MAY 17, 1981 | | | | | | 12:50 P.M. | | |
| 3. SEX | | | 4 RACE | | | 5. DATE OF BIRTH | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | 7. IF UNDER 1 YEAR | | | 8. IF UNDER 24 HRS | | | | | |
| FEMALE | | | WHITE | | | MONTH DAY YEAR | | | 91 | | | MONTHS DAYS YRS. | | | MONTHS DAYS HOURS MIN | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | |
| DELAWARE | | | USA | | | DEC. 15, 1889 | | | WORCESTER | | | BERLIN | | | BERLIN Nursing Home | | | | | |
| 12a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | 12b. STATE | | | 13c. CITY OR TOWN | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS | | | 12b. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | | | |
| 13a. IN COUNTY | | | DELAWAIRE | | | SELBYVILLE | | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | SOUTH MAIN ST. | | | 12b. KIND OF BUSINESS OR INDUSTRY GOVERNMENT | | | | | |
| 14. FATHER'S NAME FIRST | | | MIDDLE | | | LAST | | | 15. MOTHER'S MAIDEN NAME FIRST | | | MIDDLE | | | LAST | | | | | |
| GEORGE | | | W. | | | NEWCOMB | | | ANNA | | | | | | WHITEMAN | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. | | | 17. INFORMANT ADDRESS | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | |
| NO | | | 221-30-5576 | | | GLENDA J. LONE, SELBYVILLE, DE | | | Cardiac arrest | | | | | | | | | | | |
| 4292 | | | | | | | | | DUE TO, OR AS A CONSEQUENCE OF (b) Congestive heart failure | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost | | | | | | | | | DUE TO, OR AS A CONSEQUENCE OF (c) ASCVD. | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY | | | STATE | | | | | |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Laura Warren</i> | | | DEGREE M.D. | | | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> | | | 22c. DATE SIGNED 5-17-81 | | | | | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | 22e. ADDRESS | | | | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b. DATE 5/20/81 | | | 23c. NAME OF CEMETERY OR CREMATORIAL BEDMEN'S CEMETERY | | | 23d. LOCATION CITY OR TOWN SELBYVILLE SUSSEX, DE | | | 23e. COUNTY | | | STATE | | | | | |
| 24. FUNERAL DIRECTOR <i>Charles W. Hartung</i> | | | ADDRESS Selbyville, Del | | | 25a. DATE REC'D. BY REGISTRAR MAY 22 1981 | | | 25b. REGISTRAR'S SIGNATURE <i>Robert McAlister</i> | | | | | | | | | | | |

